


State of Idaho
Department of Water Resources

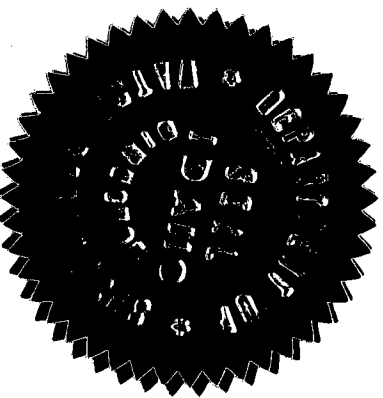
Certificate of Appointment

This is to certify that I have on this day appointed PETE PETERSON as
WATERMASTER of WATER DISTRICT #11 for
2002 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 14th
day of FEBRUARY 2002.



Director

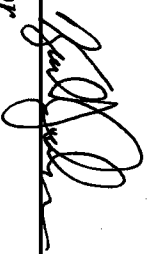


State of Idaho
Department of Water Resources

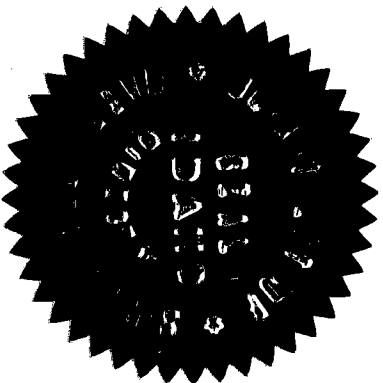
Certificate of Appointment

This is to certify that I have this day appointed GERALD L. BROWN as
TREASURER of WATER DISTRICT #11 for
2002 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Section(s) 42-619,
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 14th
day of FEBRUARY 2002.



Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of Caribou)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 11-Bear River from February 6, 2001 until February 5, 2002, according to the best of my ability. So help me God.

KT Blum
Treasurer

SUBSCRIBED AND SWORN to before me this 5th day of February, 2002.

Josie Anderson
Notary Public
Residing at Soda Springs, Idaho
Commission Expires 5/2/2003

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

RECEIVED


FEB 13 2002

Department of Water Resources
Eastern Region

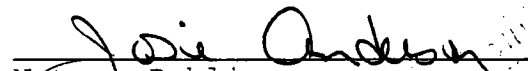
STATE OF IDAHO)
) ss
County of Caribou)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water District 11 - Bear River from February 6, 2001 until February 5, 2002, according to the best of my ability. So help me God.


Watermaster

SUBSCRIBED AND SWORN to before me this 5th day of February, 2002.


Notary Public Soda Springs, Idaho
Residing at
Commission Expires 5/2/2003

PETITION FOR WATERMASTER'S SERVICES

SODA SPRINGS, Idaho

_____, 20__

RE: Water District No. 11

Stream: BEAR RIVER

RECEIVED

FEB 13 2002

Department of Water Resources
Eastern Region

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or manager of ditches or persons controlling ditches in Water District No. 11, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: _____

If known, the date services of watermaster are to terminate: _____

Lee C. Beaman Pringle 208 847 2299
Signature address telephone water right ident no.

Dean M. Matthews 670 Hango Rd. ⁸³²⁴¹ Pringle 208-425-3351
Signature address telephone water right ident no.

Joseph H. Larsen Box 94 ⁸⁴³²⁷ NEWTON VT 435-563-5662
Signature address telephone 3 water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FEBRUARY 14, 2002

PETE PETERSON
PO BOX 349
PRESTON ID 83263

RE: WATER DISTRICT #11

Dear Mr. Peterson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones".

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FEBRUARY 14, 2002

**GERALD L. BROWN
PO BOX 378
SODA SPRINGS ID 83276**

**WATER DISTRICT: #11
STREAM: BEAR RIVER**

Dear Mr. Brown:

**Your CERTIFICATE OF APPOINTMENT as Treasurer for the Water District
named above is enclosed herewith in accordance with Section 42-619 of the Idaho
Code.**

Sincerely,
Harold W. Jones

**HAROLD W. JONES
Water Right Supervisor**

Enclosure

HWJ::dn